| PATENT APPLICATION FEE DETERMINATION RECORD  Effective December 8, 2004   |   |   |                                   |  |                       |                                      |            |                    | Application or Docket Number |    |                     |                        |
|---|---|---|-----------------------------------|--|-----------------------|--------------------------------------|------------|--------------------|------------------------------|----|---------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |   |   |                                   |  |                       |                                      |            | SMALL ENT          |                              | OR | OTHER               | THAN                   |
| U.S. NATIONAL STAGE FEES  |   |   |                                   | (2010)   |                       | Column 2)                            | ] [        | RATE               | FEE                          | 1  | RATE                | FEE                    |
| BA:   | SIC FEE   |   |                                   | SMALL ENT. = \$ 150  |                       | GE ENT. = \$ 300                     | 1          | BASIC FEE          |                              | OR | BASIC FEE           | 300                    |
| EX  | AMINATION FE  | <br>EE                                    |                                   | Satisfies PCT Article 33(1)-<br>(4) = \$50 / \$ 100                      |                       | ther situations =<br>\$ 100 / \$ 200 | 1 1        | EXAM. FEE          |                              | 1  | EXAM. FEE           | 200                    |
| SEARCH FEE  |   |   | U.S. is ISA = \$<br>ALL other cou | U.S. is ISA = \$ 50 / \$ 100<br>ALL other countries =<br>\$ 200 / \$ 400 |                       | ther situations = \$ 250 / \$ 500    |            | SEARCH FEE         | <u> </u>                     |    | SEARCH FEE          | 400                    |
| FEE   | FOR EXTRA S   | SPEC. PGS.                                | 15/                               | us 100 =   | 7                     | / 50 =                               | 1          | X \$ 125 =         |                              |    | X \$ 250 =          | 250                    |
| тот   | TAL CHARGEA   | BLE CLAIMS                                | 14 mir                            | /  |                       |                                      |            | X \$ 25 =          |                              | OR | X \$ 50 =           |                        |
| INDI  | EPENDENT CL   | AIMS                                      | 3 m                               | ninus 3 =  | *                     |                                      | [          | X \$ 100 =         | ·                            | OR | X \$ 200 =          |                        |
| MUL   | TIPLE DEPEN   | IDENT CLAIM PRE                           | ESENT                             | J  |                       |                                      |            | + \$ 180 =         |                              | OR | + \$ 360 =          |                        |
| * If  | the difference  | e in column 1 is l                        | less than zero                    | , enter "(   | 0" in co              | olumn 2                              | ) <u> </u> | TOTAL              |                              | OR | TOTAL /             | 750                    |
|   | CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)    CLAIMS   HIGHEST |   |                                   |  |                       |                                      | י ך        | SMALL E            |                              |    |                     |                        |
| ENT A   |   | REMAINING<br>AFTER<br>AMENDMENT           |                                   | NUMI<br>PREVIO<br>PAID   | MBER<br>OUSLY         | PRESENT<br>EXTRA                     |            | RATE               | ADDI-<br>TIONAL<br>FEE       |    | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT   | Total   | *   | Minus                             | **   |                       | =                                    |            | X \$ 25 =          |                              | OR | X \$ 50 =           |                        |
| AME   | Independent   | *   | Minus                             | ***  |                       | =                                    |            | X \$ 100 =         |                              | OR | X \$ 200 =          |                        |
|   | FIRST PRES  | SENTATION OF MU                           | ULTIPLE DEPE                      | ENDENT (   | CLAIM                 |                                      |            | + \$ 180 =         |                              | OR | + \$ 360 =          |                        |
|   |   |   |                                   |  |                       |                                      | T          | OTAL ADDIT.<br>FEE |                              | OR | TOTAL ADDIT.<br>FEE |                        |
|   |   | (Column 1)                                |                                   | (Colun   | mn 2)                 | (Column 3)                           |            |                    |                              |    |                     |                        |
| NT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                   | HIGHI<br>NUME<br>PREVIO<br>PAID F  | IEST<br>IBER<br>OUSLY | PRESENT<br>EXTRA                     |            | RATE               | ADDI-<br>TIONAL<br>FEE       |    | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT   | Total   | *   | Minus                             | **   |                       | =                                    |            | X \$ 25 =          |                              | OR | X \$ 50 =           |                        |
| AME   | Independent   | *   | Minus                             | ***  |                       | =                                    |            | X \$ 100 =         |                              | OR | X \$ 200 =          |                        |
|   | FIRST PRES  | SENTATION OF MU                           | ULTIPLE DEPE                      | .NDENT (   | CLAIM                 |                                      |            | + \$ 180 =         |                              | OR | + \$ 360 =          |                        |
| TC  |   |   |                                   |  |                       |                                      |            | OTAL ADDIT.<br>FEE |                              | OR | TOTAL ADDIT.<br>FEE |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than '20', enter "20".  *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than '3', enter "3".  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |   |                                   |  |                       |                                      |            |                    |                              |    |                     |                        |